

It is difficult to summarize in few minutes the whole events which are built up the Islamic nation. Which is today celebrating their eleventh century.

A.H

These event just started on people immigrated from Mecca to Medina at the end of the sixth century A.D. Mecca was a holy city and Quraish headquarters had special situation among Arab-tribes who were scattered throughout Arabia. They separated Mecca and its people so much and called them people of God. They of course fully privilege benefited from this position among the Arabs.

Quraish manly dealt with trade system and commercial business.

Thus they established themselves as local trading center around a religious shrine. Such enterprise required more stability and more security for their business to grow well. Therefore, they created system of sacred month الشهر الحرام during the

pilgrimage and religious sites. The success of this system resulted in the expansion of trade and this in turn led to the establishment of new market place-within\* this.

### Mohammed boyhood

Within this society, Mohammed grow up and took part\* in this society in a successful way.

In his youth, he took part in civil war supported his tribe. He took part in trade journeys and showed a remarkable progress. He took part in his tribe confederation when he preazed alter his prophetic mission. Even his judgment was accepted by his tribe question of which would be entitled to fix black stone in its place “ ka’aba”.

In general he shared his society its main affairs and received\* their respect.

A single exception which he never did is worshipping of their Idols. Before his message, he led normal life for forty years of his age 63. Even

at first time when he received his first verse of Quran Read اقرأ the name of your lord and save \*angel , he never thought \*that he will be a messenger of Allah and went to his wife so frightened by this events and told her his worries \*about his life. She encouraged him and took him to her cousin in order to take his worries away. Indicating his prophetic mission

which earth quaked land under Quraish's feet يا أيه  
المدثر قم فأندر “ o the enveloped in the cloak, arise  
and warn, the lord magnify”.

And their respected of him changed to term\*\*.

The language of difficulties

Mohammed “ peace be upon him” announced prophetic mission which in few years changed the face of Arabian society . Quraish felt that their position is at risk because they were fully aware that their power was dependent on their religious

position. But this was int's\*\* part of their commercial business.

They enjoyed this way of life very much and wouldn't have accepted such changes, first of all them asked him to worship one God instead idols, gently and fairly as Allah ordered him " ادع الى سبيل "

"ربك بالحكمة والموعظة الحسنة وجادلهم بالتى هي احسن

" call unto the way of the lord with wisdom and fair exhortation, and reason with them in the better way

With self-confidence he was preaching moderation reviving\* them 6 that they should work for success in this world as much as for solution\* in the other.

Quraish rejected and stood against him so he had not been frightened by them nor did he surrender\* but showed confidence as Allah promised him.

his fellows at the beginning were few and were not able to stand up to the challenge of the strong enemy face to face nor to endure harsh treatment of

Quraish. Thus, they immigrated to Ethiopia twice\* during the Mecca period. While the prophet was still in Mecca doing his duty and waiting for order from Allah to join his companion or to fly elsewhere, during his preaching in Mecca he was always looking for outside support with which to challenge Quraish. Significantly he turned first to TA'f his journey ended in his being chased and stored by rabble.

His unsuccessful move does not prevent him to make another attempt he tried to find support among the clans which had come to Mecca in seasons of pilgrimages. But nobody butttt strong enough (8) to challenge the powerful Quraish.

Meanwhile, the situation in Mecca was deteriorating very fast and even his life was in danger.

Al Hira to Mecca

He had no alternative but to leave. The Medinah Accepted Islam and they came on this for his reason.

And it was in Medinah that the first Islamic state was created.

Those who followed prophet from Mecca to Medina being known as مهاجرون and the Medinas behaviors Ansar as soon as prophet reached Medina. He started to build Islamic country.

His first decision is to put the community of Medina in order to meet an excessive war campaign which Quraish launched against him and his hosts and droue up a treatment to reunite Medinas in one body against their identity from this day Islamic identity was clear and Hegra took its significant meaning from this occasion.

When he (prophet) decided to go to Medina, he took precautionary measure and prepared his

journey in top seerate, and went south direction while his the right way to medina was to the north. But did so to astray those who will trace him and his companion did the sawe.

What we should know from this سيرة is a lot.

A first of all the way of life did not go smoothly and easy even the prophet of Allah had hardship and difficulties in his life he never gave up hopes.

Allah has mentioned how the prophet was so keen and so lord worker for sake of Allah and wish all the people to be Muslim to save them. And Allah accepted this deeds and told him "ولو شاء ربك لآمن من

"if lord "في لارض جميعاً أفأنت تكره الناس حتى يكونوا مؤمنين willed, all who are in the earth would have believed together. Wouldn't you complement unite they are behaves" so why the prophet spent this time in hard task he did that to set an example for us " لقد كان لكم

"yearly in the messenger of Allah you have a good example for him who look unto Allah and last day and remember Allah much"

Our present time is similar to these days in the past. And all Muslims today are united to keep their fighting on against evils against الكفر and to revive preaching of Mohammed and his companions to create new المهاجرين and الانصار. we celebrated the end of fourteen century and the beginning of fifteenth. Future in hand of Allah as we say in Arabic sense. But if we look to the late century and try to estimate or caudation during this century Muslim always loses never won. At first half all Muslim are under control on Muslims. At the second half its worse the Muslim's states who owned their independent become secular or Muslim who like to twist rek of Islam to serve their wishes.



## معنى الهجرة

To immigrate from country to country

المهاجرون هم الذين جاؤ من مكة الى المدينة مع الرسول

Those who were followed Mohammed from Mecca to Medina

المهاجرة عند العرب, الخروج باديه الى المدن وكذلك كل من

لمسكنه منتقل الى قوم آخرين:

In Arabic sense means former or villager who abounded his farm or village and live in country and that who left his home to stay with strangers.

In Quraish it comes in similar meaning :

ومن يخرج من بيته مهاجراً ثم يدركه الموت فقد وقع أجره على الله.

And who forsaked his home a fugitive unto Allah and his messenger and death over him his reward is their incurnfent on Allah.

الفقهاء اصطلاحوا على ان معنى الهجرة هو الخروج من دار الكفر الى دار الاسلام.

It means immigration from non-Muslim country to Muslim country.

وقيل لانتقطع الهجرة تنقطع التوبه ولا تنتقطع التوبه حتى تطلع الشمس من مغربها

Immigration in the sake of allah will last as long as TAWBA, and TAWBA will last until sun rises from its west.

وفي الحديث الهجرة بعد الفتح ولكن جهاد ونيه.

After conquest of Mecca, it's not require to immigrate from Mecca to Medina, because the cause of Higura has not wild anymore

وفي القرآن: والرجز فاهجر

Pollution shun.

واهجرهم هجراً جميلاً

And part from them with a fair leave taking.